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Counsel for Plaintiffs

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER,
LTD; CHRIS ROTH, an individual;
NATASHA D. ERICKSON, MD, an
individual; and TRACY W. JUNGMAN, NP,
an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an
individual; FREEDOM MAN PRESS LLC, a
limited liability company; FREEDOM MAN
PAC, a registered political action committee;
and PEOPLE'S RIGHTS NETWORK, a
political organization and an unincorporated
association,

Defendants.

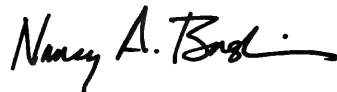
Case No. CV01-22-06789

**ORDER GRANTING MOTION FOR
EXTENSION OF TIME TO FILE FEE
AND COST MEMORANDA**

This matter came before the Court on Plaintiffs' Motion for Extension of Time to File fee and Costs Motions.

THEREFORE, IT IS HEREBY ORDERED that Plaintiffs have an additional three (3) days to file for their award of attorneys' fees pursuant to this Court's June 13, 2023 Memorandum Decision and Orders for Sanctions on Motions for Sanctions RE: Depositions ("First June 13, 2023 Sanctions Order") and to file for their award of attorneys' fees pursuant to this Court's June 13, 2023 Memorandum Decision and Orders on Amended Motion for Sanctions Against All Defendants ("Second June 13, 2023 Sanctions Order").

DATED: 6/28/2023 2:01:23 PM



District Court Judge

CERTIFICATE OF SERVICE

I hereby certify that I caused to be filed via iCourt and served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor
People’s Rights Network
c/o Ammon Bundy
P.O. Box 370
Emmett, ID 83617

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Ammon Bundy
Ammon Bundy for Governor
People’s Rights Network
c/o Ammon Bundy
4615 Harvest Ln.
Emmett, ID 83617-3601

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- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Freedom Man PAC
Freedom Man Press LLC
c/o Diego Rodriguez
1317 Edgewater Dr. #5077
Orlando, FL 32804

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Orlando, FL 32804

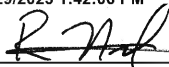
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DATED: _____

6/29/2023 1:42:06 PM



Clerk of the Court